EXECUTIVE PASTOR
@LLCFLB

SEAN FENNER

Social Media @seanafenner
DISCIPLESHIP

Don’t Talk About it: BE ABOUT IT
THE MUST HAVE

3 Ships
Up, In, Out
Saturation not Contrast
Missional Mindset
3 SHIPS

Fellowship - Need to Belong
Mentorship - Need to Believe
Leadership - Need to Replicate
The Great Commandment and the Great Commission

Discipleship is Intended to happen the way the commandments were given – First a Relationship with God, Then a Relationship with others

UP, IN, OUT

Story of the woman at the well in John 4
Proximity vs. Saturation

"You are the light of the world. A town built on a hill cannot be hidden. Matthew 5:14

Light doesn’t sit in the proximity of darkness, it’s exposed to the darkness and saturates it
Missional Mindset

People will not value, what they do not serve.

am·a·teur - For The Love of
We have to be Disciples that Make Disciples

“Go therefore and make disciples of all nations…” (Matthew 28:18-19). That is the command. That is the call. That is the priority of the people of God.”
Jesus was not afraid to wreck lives so that they could be restored.
LUKE 5:1-11


WHEN HE HAD FINISHED SPEAKING, HE SAID TO SIMON, “PUT OUT INTO DEEP WATER, AND LET DOWN THE NETS FOR A CATCH.” SIMON ANSWERED, “MASTER, WE’VE WORKED HARD ALL NIGHT AND HAVEN’T CAUGHT ANYTHING. BUT BECAUSE YOU SAY SO, I WILL LET DOWN THE NETS.”
LUKE 5:1-11

When they had done so, they caught such a large number of fish that their nets began to break. So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink. When Simon Peter saw this, he fell at Jesus’ knees and said, “Go away from me, Lord; I am a sinful man!” For he and all his companions were astonished at the catch of fish they had taken, and so were James and John, the sons of Zebedee, Simon’s partners.

Then Jesus said to Simon, “Don’t be afraid; from now on you will fish for people.” So they pulled their boats up on shore, left everything and followed him.
Jesus was not afraid

to get emotional about truth
JOHN 2:13-22

WHEN IT WAS ALMOST TIME FOR THE JEWISH PASSOVER, JESUS WENT UP TO JERUSALEM. IN THE TEMPLE COURTS HE FOUND PEOPLE SELLING CATTLE, SHEEP AND DOVES, AND OTHERS SITTING AT TABLES EXCHANGING MONEY. SO HE MADE A WHIP OUT OF CORDS, AND DROVE ALL FROM THE TEMPLE COURTS, BOTH SHEEP AND CATTLE; HE SCATTERED THE COINS OF THE MONEY CHANGERS AND OVERTURNED THEIR TABLES. TO THOSE WHO SOLD DOVES HE SAID, “GET THESE OUT OF HERE! STOP TURNING MY FATHER’S HOUSE INTO A MARKET!” HIS DISCIPLES REMEMBERED THAT IT IS WRITTEN: “ZEAL FOR YOUR HOUSE WILL CONSUME ME.” THE JEWS THEN RESPONDED TO HIM, “WHAT SIGN CAN YOU SHOW US TO PROVE YOUR AUTHORITY TO DO ALL THIS?” JESUS ANSWERED THEM, “DESTROY THIS TEMPLE, AND I WILL RAISE IT AGAIN IN THREE DAYS.” THEY REPLIED, “IT HAS TAKEN FORTY-SIX YEARS TO BUILD THIS TEMPLE, AND YOU ARE GOING TO RAISE IT IN THREE DAYS?” BUT THE TEMPLE HE HAD SPOKEN OF WAS HIS BODY. AFTER HE WAS RAISED FROM THE DEAD, HIS DISCIPLES RECALLED WHAT HE HAD SAID. THEN THEY BELIEVED THE SCRIPTURE AND THE WORDS THAT JESUS HAD SPOKEN.
JESUS WAS NOT AFRAID TO CALL IT LIKE HE SAW IT
NOW HE HAD TO GO THROUGH SAMARIA. SO HE CAME TO A TOWN IN SAMARIA CALLED SYCHAR, NEAR THE PLOT OF GROUND JACOB HAD GIVEN TO HIS SON JOSEPH. JACOB'S WELL WAS THERE, AND JESUS, TIRED AS HE WAS FROM THE JOURNEY, SAT DOWN BY THE WELL. IT WAS ABOUT NOON.

WHEN A SAMARITAN WOMAN CAME TO DRAW WATER, JESUS SAID TO HER, "WILL YOU GIVE ME A DRINK?" (HIS DISCIPLES HAD GONE INTO THE TOWN TO BUY FOOD.)

THE SAMARITAN WOMAN SAID TO HIM, "YOU ARE A JEW AND I AM A SAMARITAN WOMAN. HOW CAN YOU ASK ME FOR A DRINK?" (FOR JEWS DO NOT ASSOCIATE WITH SAMARITANS.)

JESUS ANSWERED HER, "IF YOU KNEW THE GIFT OF GOD AND WHO IT IS THAT ASKS YOU FOR A DRINK, YOU WOULD HAVE ASKED HIM AND HE WOULD HAVE GIVEN YOU LIVING WATER."
JOHN 4:4-29

“SIR,” THE WOMAN SAID, “YOU HAVE NOTHING TO DRAW WITH AND THE WELL IS DEEP. WHERE CAN YOU GET THIS LIVING WATER? ARE YOU GREATER THAN OUR FATHER JACOB, WHO GAVE US THE WELL AND DRANK FROM IT HIMSELF, AS DID ALSO HIS SONS AND HIS LIVESTOCK?”

JESUS ANSWERED, “EVERYONE WHO DRINKS THIS WATER WILL BE THIRSTY AGAIN, BUT WHOEVER DRINKS THE WATER I GIVE THEM WILL NEVER THIRST. INDEED, THE WATER I GIVE THEM WILL BECOME IN THEM A SPRING OF WATER WELLING UP TO ETERNAL LIFE.”

THE WOMAN SAID TO HIM, “SIR, GIVE ME THIS WATER SO THAT I WON’T GET THIRSTY AND HAVE TO KEEP COMING HERE TO DRAW WATER.”

HE TOLD HER, “GO, CALL YOUR HUSBAND AND COME BACK.”

“I HAVE NO HUSBAND,” SHE REPLIED.

JESUS SAID TO HER, “YOU ARE RIGHT WHEN YOU SAY YOU HAVE NO HUSBAND. THE FACT IS, YOU HAVE HAD FIVE HUSBANDS, AND THE MAN YOU NOW HAVE IS NOT YOUR HUSBAND. WHAT YOU HAVE JUST SAID IS QUITE TRUE.”
JOHN 4:4-29

"SIR," THE WOMAN SAID, "I CAN SEE THAT YOU ARE A PROPHET. OUR ANCESTORS WORSHIPPED ON THIS MOUNTAIN, BUT YOU JEWS CLAIM THAT THE PLACE WHERE WE MUST WORSHIP IS IN JERUSALEM."

"WOMAN," JESUS REPLIED, "BELIEVE ME, A TIME IS COMING WHEN YOU WILL WORSHIP THE FATHER NEITHER ON THIS MOUNTAIN NOR IN JERUSALEM. YOU SAMARITANS WORSHIP WHAT YOU DO NOT KNOW; WE WORSHIP WHAT WE DO KNOW, FOR SALVATION IS FROM THE JEWS. YET A TIME IS COMING AND HAS NOW COME WHEN THE TRUE WORSHIPPERS WILL WORSHIP THE FATHER IN THE SPIRIT AND IN TRUTH, FOR THEY ARE THE KIND OF WORSHIPPERS THE FATHER SEeks. GOD IS SPIRIT, AND HIS WORSHIPPERS MUST WORSHIP IN THE SPIRIT AND IN TRUTH."

THE WOMAN SAID, "I KNOW THAT MESSIAH" (CALLED CHRIST) "IS COMING. WHEN HE COMES, HE WILL EXPLAIN EVERYTHING TO US."

THEN JESUS DECLARED, "I, THE ONE SPEAKING TO YOU—I AM HE."
Seeing the Unseen

Becoming aware of tools the Spirit has given to draw us into Community
Ethnicity & Culture

Understanding the Difference and the significance of both
Common Ground

Learn what they are passionate about and teach them how to use that passion to draw others into a relationship with Jesus.
Unifying Factors

The Gospel is a message of Reconciliation not of Division. Find the things that unite the people.
BUILD A New Culture

That is built on the Great Commandment and the Great Commission

Teaching your people to be Disciples that make Disciples by creating:

Mission / Vision / Values / Identity / Model / Leadership Pathway
Mission:

REACH - Unchurched Youth
TEACH - The Simple Gospel
MEND - Broken Lives and Sin Cycles
SEND - Urban Disciples into Ministry
Vision: 5000 in 15

Connect 5000 Youth with the Gospel in the next 15 months. Making Urban Disciples that live on mission in their community to break the sin cycles that plague their lives.
VALUES:

PASSION - We passionately love God and his Word. We demonstrate that love through priority in worship, prayer, and serving others.

POWER - We believe in the Spirit-empowered life and daily seek His filling. We practice spiritual warfare and believe in God performing daily miracles. We embrace all the gifts of the Spirit

TRANSFORMATION - We believe in the transformation of our character and actions - that we are becoming more like Jesus, a holy people. We stress the daily application of the Bible. We believe in God's inner healing and deliverance from destructive habits and Generational sins

COMMUNITY - We prioritize relationships, living in community as believers. We are intentionally a MULTI-ETHNIC ministry that emphasizes friendships that empower us to grow. We are diverse economically and ethnically

MISSIONAL - We are an externally focused group, meaning we exist to serve others, not to serve ourselves. We are kingdom-minded, working with other Bible-believing groups to be doers of God's Word in our area. We prioritize serving the poor with the Good News and with good deeds in our neighborhood

CREATIVITY - We believe every individual was created with a UNIQUE DESTINY. We help people discover their created design - their strengths and their spiritual gifts. We embrace the arts and use them as tools of worship and mission.
IDENTITY:

We want our youth to make wise choices that will help to break the besetting sins that have plagued our city for generations

We want to teach our youth to respect and honor the authority of those God has placed over them

We want our youth to learn healthy boundaries physically, emotionally, spiritually, and mentally

We want our youth to learn Spiritual Disciplines of Scripture Reading, Prayer, Fasting, Service, Fellowship, Worship, and Personal Reflection

We desire for our youth to come to an authentic faith in Jesus Christ as their Lord and Savior and to put Him first in all things
Funnel Ministry Model

- Awareness
- Interest
- Decision
- Action

Outreach Events
Campus Ministry
Connecting Events
Mid Week Groups
Sunday Groups
Life Groups
Yearly Small Group Campaign
Discipleship Groups
Camps
Community Service Events
Training Events
Mission Trips
Leadership Pathway
“Followers of the Way”

Context / Identification / Development / Redirection
Context (What is my Mission Field?)

- Campuses - High School & Community College Campuses (LBCC, Poly LB, Jordan)
- Territory/Competition - Schools with no existing ministry or failing ministry
- Undeveloped/Underdeveloped Leaders - Searching for leaders not currently leading
- Kingdom Partnerships - Who can help us get there? (Intervarsity, YFC, FCA)
Identification (How do I identify Potential Leaders?)

- Entrepreneurial Vision - Creating something new in the context of something old
- Passion - Hunters and Gatherers
- Strategy - Ideas on how to get where we are going
Development (How do I develop those I’ve Identified?)

- Opportunities to Effect Change - make an impression on what we are molding
- Show and Tell - living life with your leaders
- Shepherding / Biblical Training - Focus on Jesus (Good Relationships, Good Theology)
- Areas of Passion - Where do we call out to the lost? (Music, Theater, Sports)
- Living in Your Strengths - Giving from what you have
Redirection (How do I redirect someone that’s better at following?)

- Movement - Not everyone is called to the front lines of missional movement, but anyone can follow that movement.
- Opportunities to Fail - Failure brings clarity to weaknesses (Let them learn how they cannot lead).
- Boundaried Path - Set up walls where follow through and success are not present. Don’t allow young people to fail continually in the same context (Positions can and should be reassessed).
- Recalibrating - Honesty and Transparency (This is what I’ve seen you do).