There is Curry in My Feta!

The Development of Horoscopic Astrology in India and Egypt

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Eight Practical Astrology Aphorisms from the YavanaJataka (Pingree translation 1978)*

A. Chapter 1.104 Relationship Astrology: Those born under the Rashis (Lg or MO?) which are mutually friendly or mutually helpful are compatible. The Lg or Angle in an angle of the other also. Note: If Lg is in an angle, all the angles will be in the other’s angles.

B. Chapter 8.23 If a Vargottama Planet is in the Lg AND it’s lord in full strength is aspected by 3 or more benefic planets, the Yavanas proclaim the birth of Kings. Note: vargottama is when a planet is in the same sign both in the Rashi/natal chart and a divisional chart (e.g. Navamsa)

C. Chapter 19.62 A Rashi containing its ruler or its exhaltation planet (i.e. Venus in Pisces), OR aspected by the same, or strong on its own = “that sign has greatest influence.”

D. Chapter 25.16 “Even if a planet is in the 10th place, the actions of (the native) are in vain if they do not make an effort.” Note: Ain’t that the truth!

E. Chapter 28.29 If the Sun or Moon is strong, aspects the Lg, or is in an angle at conception OR birth, then “the Hora has the influence which has been described.”

F. Chapter 31:113 (last verse). “The Fixed nature of (people) is to be described from the navamsas by means of the positions, strengths, and natures of the lord of navamsas; by means of the combinations of influences pertaining to the (signs/naks) and by means of mutual aspects and conjunctions.”

G. Chapter 33.14 When a planet is in vargottama “a good influence is complete, a bad one less; in Nav or OH “influence is middling”, in Navamsa of other planet’s house influence is “minute.”

H. Chapter 37. (very terse instructions throughout) Two malefics in the 12th house, aspected by a malefic: “they destroy the whole life”(!)

*I’ve made some minor edits to make the text more readable.